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| **Speaker Name/Title:** | | |  | | | | **Company:** | |  |
| **Additional Speaker/Title:** | | |  | | | | **Company:** | |  |
| **Mailing Address:** | | |  | | | | **City:** | |  |
| **State:** |  | **Zip Code:** | | |  | | **Phone:** | |  |
| **Email:** |  | | | | | **Additional Speaker Email:** | | |  |
| **\*Program Title (MAX. 10 WORDS):** | | | |  | | | | | |
| **Length of Presentation (MUST BE 1 HOUR TO QUALIFY FOR PDH CREDIT):** | | | | | | | |  | |

\*\*Speaker Bio Highlights to be used for your introduction at the start of your session   
**(PLEASE PROVIDE 5 BULLET POINTS ONLY):**

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Provide Brief Presentation Description **(150 MAX. WILL BE USED IN THE CONFERENCE BROCHURE)**:

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| **Speaker Concessions:** |  | |
| **Special A/V Needs (Internet or Sound):** | |  |

I have read the abstract guidelines/speaker benefits and have provided all items requested, please check if you agree:

\*When saving this document please use your presentation title for the document name and as a Microsoft Office Word document. **No PDF’s please**

\*\*If there is an additional speaker please include bio highlights in an additional document.

Email this completed form and the 500 word abstract to:

Allison King

SC Engineering Conference

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